



# CAMPAIGN FINANCE STATEMENTS REPORT OF CONTRIBUTIONS & EXPENDITURES

(Utah Code Section 10-3-208)

Paul C Glover  
Name of Candidate

gloverpaul11@gmail.com  
Email Address

20 W. Glover Ln  
Street Address

Midvale Ut 84047  
City State Zip Code

Council Member 2 District Number 801-561-5773 Area Code & Phone Number

Mayor

**Type of Report**  
(Check the appropriate box)

<input type="checkbox"/> <b>REPORT – Prior to Primary</b> No later than seven days before the date of the Municipal Primary Election – <b>August 6, 2019</b>	<input checked="" type="checkbox"/> <b>REPORT – Not Eliminated at Primary</b> No later than seven days before the date of a Municipal General Election – <b>October 29, 2019</b>
<input type="checkbox"/> <b>REPORT – Eliminated in Primary</b> No later than 30 days after the date of the Municipal Primary Election – <b>September 12, 2019</b>	<input type="checkbox"/> <b>REPORT – Final Report</b> No later than 30 days after the date of the Municipal General Election – <b>December 5, 2019</b>

**Report Verification**

I, Paul C. Glover  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

10/29/19  
Signature of Candidate Date

**To File this Form Mail or deliver to:**

Midvale City Recorder  
7505 South Holden Street  
Midvale, UT 84047  
[randreason@midvale.com](mailto:randreason@midvale.com)

**For More Information Contact the Recorder's Office:**  
(801) 567-7207  
Fax (801) 727-9110

For Office Use Only

Date Received 10-29-19

Time Received 8:50am

Received by Kori Anderson



# Schedule A

## Itemized Monetary Contributions Received

PART 1. Amount of Individual Contribution Exceeding \$50.00	Name of Donor	
\$2500. <sup>00</sup>	Wasatch Residential Group	
250. <sup>00</sup>	Salt Lake Home Builders	
500. <sup>00</sup>	Salt Lake Board of Realtors	
300. <sup>00</sup>	Reagan Outdoor Advertising	
<b>SUBTOTAL INDIVIDUAL MONETARY CONTRIBUTIONS EXCEEDING \$50.00</b> <b>FOR THIS PAGE</b>		\$ 3550. <sup>00</sup>
PART 2. Amount of Individual Contribution \$50.00 or Less	Name of Donor	
\$20. <sup>00</sup>	Grant Pullan	
<b>SUBTOTAL INDIVIDUAL MONETARY CONTRIBUTIONS \$50.00 OR LESS</b> <b>FOR THIS PAGE</b>		\$ 20. <sup>00</sup>
Attach additional pages if needed	<b>TOTAL CONTRIBUTIONS RECEIVED</b>	
		\$ 3570. <sup>00</sup>





# Summary Page

(Complete this page after filling out Schedules A, B C & D)

	Column A	Column B	Column C	Column D	Column E
	Total thru August 6	Total thru September 12	Total thru October 29	Total thru December 5	Campaign Total
<b>Balance</b> at Beginning of Reporting Period:	\$	\$	\$ 2828.49	\$	\$
<b>+ CONTRIBUTIONS RECEIVED</b>					
TOTAL CONTRIBUTIONS – PART I: (Schedule A)	\$	\$	\$ 3550.00	\$	\$
TOTAL CONTRIBUTIONS—PART II: (Schedule A)	\$	\$	\$ 20.00	\$	\$
<b>= INDIVIDUAL MONETARY CONTRIBUTIONS TOTAL</b>	\$	\$	\$ 3570.00	\$	\$
<b>- EXPENDITURES MADE</b>					
TOTAL EXPENDITURES – (Schedule B):	\$	\$	\$ 2998.42	\$	\$
<b>BALANCE SUMMARY</b>					
Balance at Close of Reporting Period:	\$	\$	\$ 2256.91	\$	\$
<b>IN-KIND CONTRIBUTIONS—</b> (Schedule C)	\$	\$	\$	\$	\$
<b>ANONYMOUS CONTRIBUTIONS EXCEEDING \$50</b>	\$	\$	\$	\$	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.

